

U-TURN RANCH MARCH BREAK APPLICATION FOR 2017

REGISTRATION DEADLINE: MARCH 1, 2017

After March 1, please call to verify there is room before sending application in.

Drop off is 8:00 am and pick up is 4:00

Cost is \$40/day (which includes lunch)

Ages 5-12 (in the year of 2017)

Name of Camper: _____ Age: _____ Birthdate: _____ Sex: Male Female

Phone Number: _____ Email Contact: _____
This will be used so send confirmation and Information – please watch for it.

Mailing Address: _____
Mailing Address City Postal Code

Parent/Guardian Names: _____ Group Buddy: _____

Emergency Contact #1: _____
Name Phone Number

Emergency Contact #2: _____
Name Phone Number

Please attach a list of any allergies or medical information we should be aware of during camp.

Please circle the dates you wish to register for: Monday(13) Tuesday(14) Wednesday(15) Thursday(16)

Cost is \$40/day – This includes lunch. Please include payment with application.

Number of days _____ x \$40..... _____

Tuck shop fee(we suggest \$3/day)..... _____

TOTAL enclosed..... _____

Conditions of Enrollment – please read carefully and sign

If registration is less than 10/per day, we reserve the right to cancel.

This will be done at the latest, March 1, 2015. Full refund will be made if this arises.

- *I hereby authorize the Ranch personnel to handle any medical problems with my child during his/her stay at the Ranch.
- * In the event that a rancher requires special medication, x-ray, or treatment beyond that which is possible at the Ranch every reasonable attempt will be made as soon as possible to notify the parent(s) and the parent will be responsible for any expense for additional care or transportation.
- * If we can not get a hold of parent/guardian, in case of surgical emergency, I hereby give my permission for, and order injection, anesthesia, or surgery for my child named on this application.
- *I will inform the Ranch medical staff, if my child has had a communicable disease, within the three weeks prior to his/her stay at the Ranch. The Ranch has my permission to contact my family doctor.
- * The Ranch Director reserves the right to dismiss a camper who, in his opinion, is a hazard to the safety and right of others, or who appears to have rejected the reasonable controls of the Ranch.
- * The parents or guardians submitting this application are those having legal custody over the child. Conditions of custody, if applicable will be fully communicated in writing to the Ranch, including a photocopy of the section of any court order referring to visitation rights.
- * While every precaution shall be taken to ensure the good welfare and protection of the camper, U-Turn Ranch, its Directors, staff members, employees, or facilities, are hereby released from any and all liability in the event of any accident or misfortune that may occur to the applicant rancher.
- * I give permission for U-Turn Ranch to use any photograph or video footage my child is in for promotional materials.
- * The parents/guardians hereby agree to reimburse the Ranch for any damage caused by the applicant camper.
- *I have read and understood the above Rancher information, and I hereby accept the conditions of enrollment.

Signature of Guardian or Parent

Date